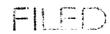


REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)



(CFA-4)
Summary Sheet

FILE NUMBER

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

TOTAL PAGES IN ENTIRE CFA-4 REPORT

IS THIS AN AMENDMENT? Yes Notamilton County Courts					
	COMMITTEE INFORMATION				
1. Full Name of Committee (as on Statement of Organization)					
Compiltee to Elect	- Roy Johnson				
2. Acronym or Abbreviated Name (if any)		3. Comr	3. Committee Telephone Number		
		(3/7	1877-667	7	
4. Mailing Address (address where all campaign fina	nce correspondence is received)	neck if this	s is a new address		
7275 Oakbay Dr. 5. City, State, ZIP Code					
		6. Party	6. Party Affiliation (if applicable)		
			publican		
CANDIDATE INFORMATION (For Candidate's Committees Only)					
l i i i i i i i i i i i i i i i i i i i			Party Affiliation or If Independent Candidate		
Roy Bruce Johnson 9. Office Sought (Include district number, if any. Not required for exploratory committee.)		K-e	Republican		
9. Office Sought (Include district number, if any. Not required for exploratory committee.)			punty of Residence		
				N CANDIDATES ONLY	
TYPE OF REPORT			CONVENTION CANDIDATES ONLY		
11. Check one:			Check one:		
Pre-Primary Pre-Election Annual Nomination Other					
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of Organization)				TO THE OTHER	
12. Reporting Period:			COLUMN A This Period	COLUMN B Year to Date	
From: 0/-0/-/2 Through: 12-3/-/2			701.71	i bar to bate	
13. Cash on hand and investments at the beginning of this reporting period.				701,71	
14. Cash on hand and investments January 1, current year. CONTRIBUTIONS AND RECEIPTS				101,10	
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)				!	
15a. Itemized (use Schedule A)			2	4	
15b. Unitemized				8	
15c. Add lines 15a and 15b in both columns SUBTO		OTAL	Dr.		
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B		OTAL	70/71	70/.71	
EXPENDITURES					
(Note: These amounts include in-kind expenditures and loan repayments.)					
17a. Itemized (use Schedule B) (Public Question: use Schedule C)			0	0	
17b. Uniternized				0	
17c. Add lines 17a and 17b in both columns SUBTOTAL			-690	0	
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)			70/71	70171	
19. Debts OWED BY the committee (use Schedule D)			.6		
<u> </u>			-O SIBI	1	
	OFFITIE OF TION	_		PECCY SEAVER	
	CERTIFICATION LE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRE			FOR OFFICE USE ONLY	
	Title		RECT AND COMPLETE. 1 7	18 MA ALALFING	
			1/14/13		
			Date		
		//0.0.0.1.	1/16/13		
copied for sale or used for any commercial purpose. (IC 3-9-4-8) A person who knowingly 13) A person who fails to file a complete or accurate report as required by the Indiana					
(4-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)					

Dec. 3/, 20/2

To Whom it may Concern:

The \$10,000.00 loan is hereby

Forgiven as of December 31, 20/2.

(T) REACT YEARS XEALS ETRUCO YTHUOD WOLLHAH

TS: 8 MA 31 AL EIBS

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